

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Juanita Carter Sanford  
82747 Pride Port Hudson Rd.  
Zachary, LA 70791

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

School Board  
EBR  
District #11

OFFICE USE ONLY

10-G 10/07  
11/7

0710145

3. Date of Primary Oct. 20, 2007

This report covers from Oct. 1, 2007 through Oct. 20, 2007

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IS:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Chase Bank  
4431 Hwy 19  
Zachary, LA 70791

7. Full Name and Address of Treasurer

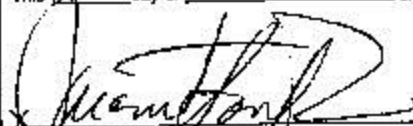
Audrey Nabors Jackson  
24004 Aransas Rd.  
Zachary, LA 70791

9. Name of Person Preparing Report Juanita Carter Sanford

Daytime Telephone 225-654-8040

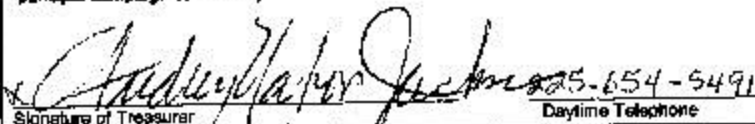
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of October, 2007



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-654-8040  
Daytime Telephone

  
Signature of Treasurer  
Daytime Telephone 225-654-5491

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

# SUMMARY PAGE

| RECEIPTS  | This Period            |
|---|------------------------|
| 1. Contributions (Schedule A-1)                 | \$ 6225. <sup>21</sup> |
| 2. In-kind Contributions (Schedule A-2)         | —                      |
| 3. Campaign paraphernalia sales of \$25 or less | —                      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)        | \$ 6225. <sup>21</sup> |
| 5. Other Receipts (Schedule A-3)                | —                      |
| 6. Loans Received (Schedule B)                  | —                      |
| 7. Loan Repayments Received (Schedule D)        | —                      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | \$ 6225. <sup>21</sup> |

| DISBURSEMENTS                                    | This Period            |
|--|------------------------|
| 9. Expenditures (Schedule E-1)                   | \$ 3627. <sup>65</sup> |
| 10. Other Disbursements (Schedule E-2)           | —                      |
| 11. Loan Repayments Made (Schedule B)            | * 206. <sup>22</sup>   |
| 12. Funds Loaned (Schedule D)                    | —                      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 3833. <sup>87</sup> |

| FINANCIAL SUMMARY   | Amount                 |
|---|------------------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 872. <sup>45</sup>  |
| 15. Plus total receipts this period<br>(Line 8 above)   | \$ 6225. <sup>21</sup> |
| 16. Less total disbursements this period<br>(Line 13 above)   | \$ 3833. <sup>87</sup> |
| 17. Less in-kind contributions<br>(Line 2 above)  | 0                      |
| 18. Funds on hand at close of reporting period  | \$ 2397. <sup>61</sup> |

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | —      |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | —      |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | —           |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | —           |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | —           |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | —           |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | —           |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/88, Page Rev. 3/88

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period<br>a. Date(s) | b. Amount(s) | 3. Total this Election |
|--|--|--------------|------------------------|
| Henry Dyer<br>23464 Reames Rd<br>Zachary, LA 70791<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                  | 10/7/07  | \$50.00      | \$50.00                |
| Emerson Anderson<br>20333 Reames Rd<br>Zachary, LA 70791<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                            | 10/1/07  | \$20.00      | \$20.00                |
| Dorothy Spann<br>712 Hwy 87<br>Slaughter, LA 70777<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                  | 10/5/07  | \$20.00      | \$20.00                |
| Sarah & Charles Bilie<br>12325 King Charles Ave<br>BR, LA 70810<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                     | 10/9/07  | \$100.00     | \$100.00               |
| Lore Lewis<br>707 Hwy 87<br>Slaughter, LA 70770<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                     | 10/8/07  | \$25.00      | \$25.00                |
| Service Employees International<br>Union Local #21<br>431 N 8th St.<br>BR, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/15/07   | \$2500.00    | \$2500.00              |
| EB12 Federation of Teachers<br>LFT/AFT<br>11823 Market Place Ave<br>BR, LA 70816<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 10/12/07   | \$500.00     | \$500.00               |
| 4. SUBTOTAL (this page)  | \$3215.00  | N/A          |                        |
| 5. TOTAL (complete only on last page of this schedule)   |  | N/A          |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____          |  |              |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period<br>a. Date(s) | b. Amount(s)        | 3. Total this Election |
|---|--|---------------------|------------------------|
| LAE<br>8322 one Cabrio Ave<br>BR, LA 70809<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                 | 10/2/07  | \$500 <sup>00</sup> | \$500 <sup>00</sup>    |
| Emerson Bennett<br>16821 Chart Fox Rd<br>Baker, LA 70714<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                   | 10/2/07  | \$100 <sup>00</sup> | \$100 <sup>00</sup>    |
| Gary Bennett<br>11445 Chateau Rock Rd<br>Zachary, LA 70791<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 10/2/07  | \$100 <sup>00</sup> | \$100 <sup>00</sup>    |
| Darrell Robinson<br>Centric Rd<br>BR, LA 70807<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                             | 10/10/07   | \$150 <sup>00</sup> | \$150 <sup>00</sup>    |
| Herman + Michelle Dyer<br>23454 Reames<br>Zachary LA 70791<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 10/10/07   | \$100 <sup>00</sup> | \$100 <sup>00</sup>    |
| Casey Forbes<br>23845 Reames Rd<br>Zachary, LA 70791<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                       | 10/12/07   | \$100 <sup>00</sup> | \$100 <sup>00</sup>    |
| Julie Spears<br>13675 Jackson Rd<br>Zachary, LA 70791<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 10/12/07   | \$150 <sup>00</sup> | \$150 <sup>00</sup>    |
| 4. SUBTOTAL (this page)   | \$1200 <sup>00</sup>                                 | N/A                 |                        |
| 5. TOTAL (complete only on last page of this schedule)  |  | N/A                 |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |  |                     |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period<br>a. Date(s) | b. Amount(s)          | 3. Total this Election |
|---|--|-----------------------|------------------------|
| Sharon W. Broome<br>6315 Greenville St.<br>Baton Rouge, La. 70812<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 10/18/07   | \$ 1000. <sup>u</sup> | \$ 1000. <sup>u</sup>  |
| Robert Marionneau<br>246 Napoleon St.<br>Baton Rouge, La. 70802<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 10/15/07   | \$ 500. <sup>u</sup>  | \$ 500. <sup>u</sup>   |
| Sherman Dyer<br>13826 Cayuga Dr.<br>Baker, La. 70714<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                           | 10/16/07   | \$ 50. <sup>u</sup>   | \$ 50. <sup>u</sup>    |
| J. W. Montgomery<br>13977 Williams Rd.<br>Zachary, La. 70791<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                   | 10/10/07   | \$ 50. <sup>u</sup>   | \$ 50. <sup>u</sup>    |
| Mable Burks<br>13885 Williams Rd.<br>Zachary, La. 70791<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                        | 10/15/07   | \$ 50. <sup>u</sup>   | \$ 50. <sup>u</sup>    |
| Lawrence & Mary Square<br>14041 Jackson Rd.<br>Zachary, La. 70791<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 10/18/07   | \$ 50. <sup>u</sup>   | \$ 50. <sup>u</sup>    |
| Ruby & Allen Davis<br>22610 Hunt Rd.<br>Zachary, La. 70791<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                     | 10/14/07   | \$ 25. <sup>u</sup>   | \$ 25. <sup>u</sup>    |
| 4. SUBTOTAL (this page)   |  | \$ 1725. <sup>u</sup> | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                       | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |  |                       |                        |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period<br>a. Date(s)                      b. Amount(s) |                      | 3. Total this Election |
|---|--|----------------------|------------------------|
| Nora Smart<br>2115 Glanacher Rd.<br>Zachary, La. 70791<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         | 10/16/07   | \$ 25. <sup>00</sup> | \$ 25. <sup>00</sup>   |
| William + Josephine Moore<br>20645 Reames Rd.<br>Zachary, La. 70791<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 10/18/07   | \$ 20. <sup>00</sup> | \$ 20. <sup>00</sup>   |
| Yvonne Mitchell<br>570 E. Plain-Fort Hudson Rd.<br>Zachary, La. 70791<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 10/15/07   | \$ 20. <sup>00</sup> | \$ 20. <sup>00</sup>   |
| Henry Graziers<br>8865 Wilmore Dr.<br>Zachary, La. 70791<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                       | 10/18/07   | \$ 20. <sup>00</sup> | \$ 20. <sup>00</sup>   |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |                      |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |                      |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |                      |                        |
| 4. SUBTOTAL (this page)   | \$ 85. <sup>00</sup>   |                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                      | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |  |                      |                        |

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor             | 2. In-Kind Contributions this Reporting Period |   |             | 3. Total this Election |
|--|--|---|-------------|------------------------|
|  | a. Description(s)                              | b. Date(s)  | c. Value(s) |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      |  |   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      |  |   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      |  |   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      |  |   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      |  |   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      |  |   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      |  |   |             |                        |
| 4. SUBTOTAL (this page)                                |  |   |             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule) |  |   |             | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:    |  |   |             |                        |
| SUBTOTAL (this page)                                   |  | TOTAL (complete only on last page of this schedule) |             |                        |



## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                        | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
|  |            |                   |              |
|  |            |                   |              |
|  |            |                   |              |
|  |            |                   |              |
|  |            |                   |              |
|  |            |                   |              |
|  |            |                   |              |
|  |            |                   |              |
|  |            |                   |              |
|  |            |                   |              |
| 5. Total OTHER RECEIPTS during this reporting period |            |                   |              |

Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

|  |   |
|--|---|
| <p>1. Name and address of lender</p> <p><i>Chase Bank</i><br/> <i>4431 Hwy 19</i><br/> <i>Zachary LA 70791</i></p> | <p>2. a. Date* _____ b. Interest rate <u>8.75</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2000.00</u></p> <p>d. Balance due ..... \$ <u>1971.22</u></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.<br/>         OPTIONAL: Total amount of credit available \$ _____</p> |
|--|---|

| <p>3. Endorsers/Guarantors</p> <p><i>Juanita Sanford</i><br/> <i>Jalie Speaks</i><br/> <i>Audrey N Jackson</i></p> | <p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td><i>10/30/07</i></td> <td><i>206.22</i></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest | <i>10/30/07</i> | <i>206.22</i> |  |
|--|---|----------|-----------|----------|-----------------|---------------|--|
| Date   | Principal   | Interest |           |          |                 |               |  |
| <i>10/30/07</i>  | <i>206.22</i>   |          |           |          |                 |               |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

|                                      |   |
|--------------------------------------|---|
| <p>1. Name and address of lender</p> | <p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.<br/>         OPTIONAL: Total amount of credit available \$ _____</p> |
|--------------------------------------|---|

| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|----------|-----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Date                           | Principal  | Interest |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |          |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |          |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |          |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |          |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |          |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |          |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |          |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |          |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |          |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |  |          |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

|                               |   |
|-------------------------------|---|
| 1. Name and address of lender | 2. a. Date* _____ b. Interest rate _____ %(a.p.r.)<br>c. Amount borrowed* ..... \$ _____<br>d. Balance due ..... \$ _____<br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____ |
|-------------------------------|---|

| 3. Endorsers/Guarantors | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr style="height: 150px;"> <td colspan="3" style="text-align: center; vertical-align: middle; font-size: 48px; opacity: 0.5;">NA</td> </tr> </tbody> </table> | Date     | Principal | Interest | NA |  |  |
|-------------------------|--|----------|-----------|----------|----|--|--|
| Date                    | Principal  | Interest |           |          |    |  |  |
| NA                      |  |          |           |          |    |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

|                               |   |
|-------------------------------|---|
| 1. Name and address of lender | 2. a. Date* _____ b. Interest rate _____ %(a.p.r.)<br>c. Amount borrowed* ..... \$ _____<br>d. Balance due ..... \$ _____<br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____ |
|-------------------------------|---|

| 3. Endorsers/Guarantors | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr style="height: 150px;"> <td colspan="3"></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
|-------------------------|---|----------|-----------|----------|--|--|--|
| Date                    | Principal   | Interest |           |          |  |  |  |
|                         |   |          |           |          |  |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# **SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)**

DEBTS OWED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

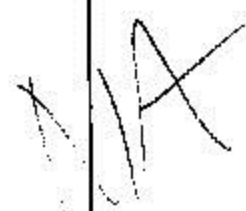
Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made to the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--|--|---------------------------------------|------------------------------------|--|
|  |  |                                       |                                    |  |
|  |  |                                       |                                    |  |
| Reason Debt Incurred:                  |  |                                       |                                    |  |
|  |  |                                       |                                    |  |
| Reason Debt Incurred:                  |  |                                       |                                    |  |
|  |  |                                       |                                    |  |
| Reason Debt Incurred:                  |  |                                       |                                    |  |
|  |  |                                       |                                    |  |
| Reason Debt Incurred:                  |  |                                       |                                    |  |
|  |  |                                       |                                    |  |
| Reason Debt Incurred:                  |  |                                       |                                    |  |
|  |  |                                       |                                    |  |
| Reason Debt Incurred:                  |  |                                       |                                    |  |

# SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

|                                 |  |                                   |
|---------------------------------|--|-----------------------------------|
| 1. Name and address of borrower | 2. a. Date* _____  | b. Interest rate _____ % (a.p.r.) |
|                                 | c. Amount loaned* ..... \$ _____   |                                   |
|                                 | d. Balance due ..... \$ _____  |                                   |
|                                 | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____ |                                   |

|   |                           |           |          |
|---|---------------------------|-----------|----------|
| 3. Endorsers/Guarantors   | 4. Repayments this period |           |          |
|   | Date                      | Principal | Interest |
|  |                           |           |          |
|   |                           |           |          |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

|                                 |  |                                   |
|---------------------------------|--|-----------------------------------|
| 1. Name and address of borrower | 2. a. Date* _____  | b. Interest rate _____ % (a.p.r.) |
|                                 | c. Amount loaned* ..... \$ _____   |                                   |
|                                 | d. Balance due ..... \$ _____  |                                   |
|                                 | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____ |                                   |

|                         |                           |           |          |
|-------------------------|---------------------------|-----------|----------|
| 3. Endorsers/Guarantors | 4. Repayments this period |           |          |
|                         | Date                      | Principal | Interest |
|                         |                           |           |          |
|                         |                           |           |          |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |                        |
|---|---------------------------------------|---|------------------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s)           |
| Central City News<br>13023 Sullivan Rd.<br>Baton Rouge, La. 70818         | 10/10/07                              | ad in newspaper   | \$ 850. <sup>21</sup>  |
| Tommy Sanford<br>5181 Jackson Ave.<br>Baton Rouge, La. 70806              | 10/26/07                              | catering  | \$1000. <sup>22</sup>  |
| Voice Broadcasting Corp.<br>1527 South Cooper St.<br>Arlington, La. 76010 | 10/19/07                              | phone calling.<br>voice mail  | \$ 177. <sup>65</sup>  |
| Shirley Brown<br>12919 Jackson Rd.<br>Zachary, La. 70791                  | 10/20/07                              | Campaign Caption<br>Push cards, Hand signs<br>Ed election day<br>workers - list of election day items | \$1000. <sup>21</sup>  |
| Lavinia Hamilton<br>23479 Plank Rd<br>Zachary, La 70791                   | 10/5/07                               | Graphics for<br>push cards<br>printing  | \$ 600. <sup>20</sup>  |
|   |                                       |   |                        |
|   |                                       |   |                        |
|   |                                       |   |                        |
|   |                                       |   |                        |
| 3. SUBTOTAL (optional)  |                                       |   | \$ 3627. <sup>65</sup> |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |   |                        |

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                   |              |

## SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions *must be transmitted to the State* -- they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

| 1. Amount | 2. Date Received | 3. Date Transmitted to State |
|-----------|------------------|------------------------------|
|           |                  |                              |
|           |                  |                              |
|           |                  |                              |
|           |                  |                              |
|           |                  |                              |
|           |                  |                              |

Mail, commercially deliver, or hand deliver completed reports to\*:

**CAMPAIGN FINANCE**  
**2415 Quail Drive, 3<sup>rd</sup> Floor**  
**Baton Rouge, LA 70808**

\*Mailed reports will be considered to have been filed on the date they are postmarked or receipted on a return receipt requested form by the United States Post Office. Commercially delivered reports are considered filed on the date of receipt by a commercial delivery service.

**FOR MORE INFORMATION CALL: (225) 763-8777**  
**or 1(800) 842-6630 toll free**

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.